

**Democratic Services** 

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**Date:** 18<sup>th</sup> July 2011

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To: All Members of the Planning, Transport and Environment Policy

**Development and Scrutiny** 

Councillor Marie Longstaff Councillor Caroline Roberts Councillor Malcolm Hanney Councillor Geoff Ward Councillor Neil Butters Councillor David Martin Councillor Douglas Nicol

Councillor Tim Ball - Cabinet Member: **Homes and Planning**Councillor David Dixon - Cabinet Member: **Neighbourhoods**Councillor Roger Symonds - Cabinet Member: **Transport** 

Chief Executive and other appropriate officers Press and Public

Dear Member

Planning, Transport and Environment Policy Development and Scrutiny: Tuesday, 26th July, 2011

You are invited to attend a meeting of the Planning, Transport and Environment Policy Development and Scrutiny, to be held on Tuesday, 26th July, 2011 at 2.00 pm in the Brunswick Room - Guildhall, Bath.

<u>Members of the Panel are asked to be present at **1.00pm** by the Chairman to have a premeeting.</u>

The agenda is set out overleaf.

Yours sincerely

Mark Durnford for Chief Executive

If you need to access this agenda or any of the supporting reports in an alternative accessible format please contact Democratic Services or the relevant report author whose details are listed at the end of each report.

This Agenda and all accompanying reports are printed on recycled paper

#### **NOTES:**

- 1. Inspection of Papers: Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact Mark Durnford who is available by telephoning Bath 01225 394458 or by calling at the Riverside Offices Keynsham (during normal office hours).
- 2. Public Speaking at Meetings: The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. Advance notice is required not less than two full working days before the meeting (this means that for meetings held on Wednesdays notice must be received in Democratic Services by 4.30pm the previous Friday)

The public may also ask a question to which a written answer will be given. Questions must be submitted in writing to Democratic Services at least two full working days in advance of the meeting (this means that for meetings held on Wednesdays, notice must be received in Democratic Services by 4.30pm the previous Friday). If an answer cannot be prepared in time for the meeting it will be sent out within five days afterwards. Further details of the scheme can be obtained by contacting Mark Durnford as above.

3. Details of Decisions taken at this meeting can be found in the minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting Mark Durnford as above.

Appendices to reports are available for inspection as follows:-

**Public Access points** - Riverside - Keynsham, Guildhall - Bath, Hollies - Midsomer Norton, and Bath Central, Keynsham and Midsomer Norton public libraries.

**For Councillors and Officers** papers may be inspected via Political Group Research Assistants and Group Rooms/Members' Rooms.

- **4. Attendance Register:** Members should sign the Register which will be circulated at the meeting.
- **5.** THE APPENDED SUPPORTING DOCUMENTS ARE IDENTIFIED BY AGENDA ITEM NUMBER.
- 6. Emergency Evacuation Procedure

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

# Planning, Transport and Environment Policy Development and Scrutiny - Tuesday, 26th July, 2011

#### at 2.00 pm in the Brunswick Room - Guildhall, Bath

## AGENDA

- WELCOME AND INTRODUCTIONS
- 2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 6.

- 3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS
- 4. DECLARATIONS OF INTEREST UNDER THE LOCAL GOVERNMENT ACT 1972

Members who have an interest to declare are asked to:

- a) State the Item Number in which they have the interest
- b) The nature of the interest
- c) Whether the interest is personal, or personal and prejudicial

Any Member who is unsure about the above should seek advice from the Monitoring Officer prior to the meeting in order to expedite matters at the meeting itself.

- 5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIRMAN
- 6. ITEMS FROM THE PUBLIC OR COUNCILLORS TO RECEIVE DEPUTATIONS, STATEMENTS, PETITIONS OR QUESTIONS RELATING TO THE BUSINESS OF THIS MEETING

At the time of publication no notifications had been received.

7. BATH TRANSPORT PACKAGE (Pages 7 - 14)

The Panel will receive an amended version of the report that went to Council on 14<sup>th</sup> July 2011 for them to discuss.

#### 8. GREEN SPACES STRATEGY UPDATE (Pages 15 - 40)

The purpose of this report is to provide an update on progress against the action plan contained in the Green Space Strategy which was adopted in March 2007 and to inform the panel of the proposed revised timetable for the review of the strategy.

9. COMMUNITY INFRASTRUCTURE LEVY (CIL) / S.106 PLANNING OBLIGATIONS (Pages 41 - 44)

National changes to Local Government finance mean that Local Authorities will be increasingly dependent on locally generated income including Community Infrastructure Levy (CIL). The CIL regulations that came into force on 6<sup>th</sup> April 2010 allow local authorities to raise fund from developers undertaking new building projects in their area to provide key infrastructure needed as a result of development.

- 10. FOOD WASTE RECYCLING COLLECTIONS UPDATE (Pages 45 48)
- 11. CABINET MEMBER RESPONSE TO COMMERCIAL WASTE COLLECTION OVERVIEW AND SCRUTINY SINGLE INQUIRY DAY (Pages 49 58)

The single inquiry day brought together representatives from commercial waste collection companies, local businesses and Council officers. A report from the meeting was produced with a number of recommendations that were presented at the last Safer Stronger Communities Panel meeting on the 24<sup>th</sup> March 2011 that contained 8 recommendations for the then Cabinet Member for Service Delivery.

The recommendations from this report appeared on the Weekly List on 27<sup>th</sup> May 2011 for the newly appointed Cabinet Member for Neighbourhoods to respond within six weeks.

#### 12. CABINET MEMBER UPDATE

This item gives the Panel an opportunity to ask questions to the Cabinet Member(s) and for them to update the Panel on any current issues.

# 13. SUSTAINABLE GROWTH AGENDA (INC HOUSING)

The Panel will receive a briefing on this item from the Development & Major Projects Director.

## 14. PANEL WORKPLAN (Pages 59 - 72)

This report presents the latest workplan for the Panel (Appendix 1) as well as

information to help Panel members identify any additional items for the workplan.

The Committee Administrator for this meeting is Mark Durnford who can be contacted on 01225 394458.